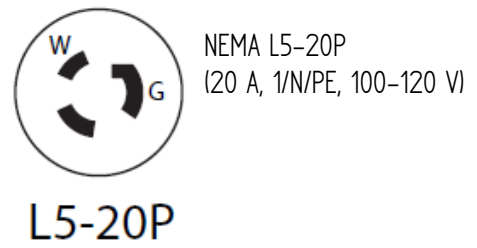
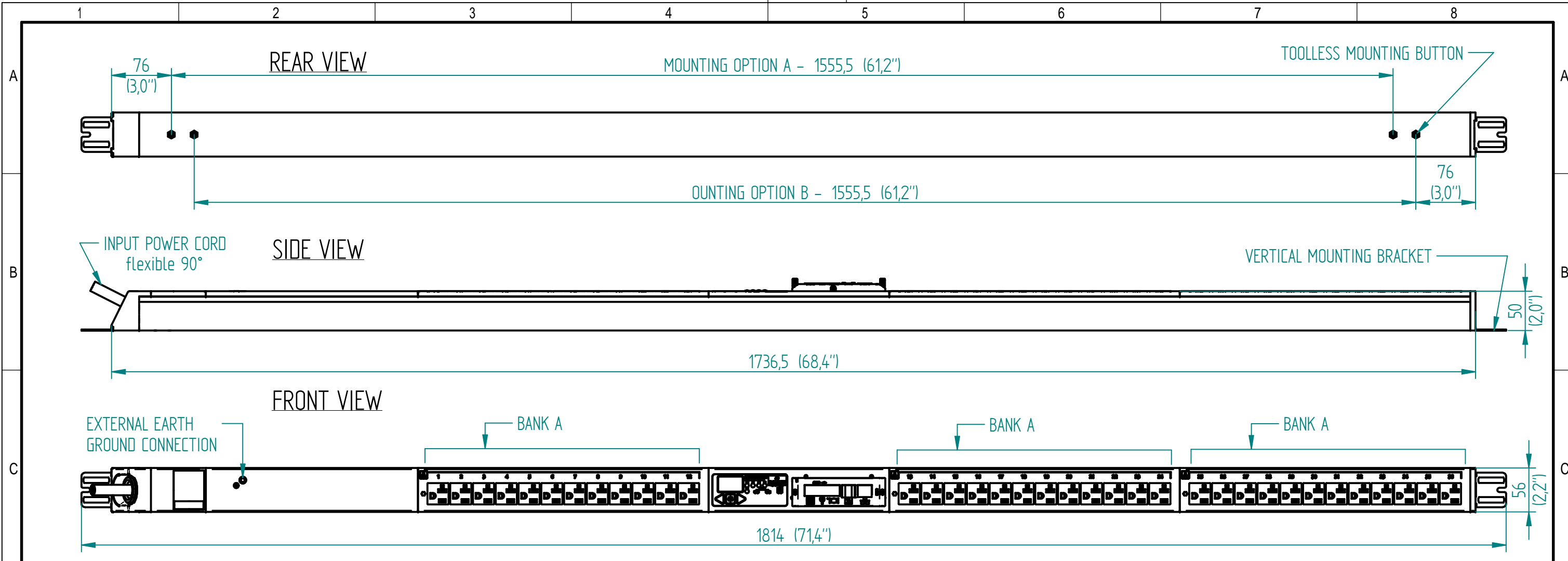


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OUTPUT POWER

| BRANCH | PHASE | RECEPTACLE TYPE (QUANTITY) | VOLTAGE (V) | MAX. CONTINUOUS AMPS (A) | |
|--------|-------|----------------------------|-------------|--------------------------|------------|
| | | | | PER RECEPTACLE | PER BRANCH |
| A | L1 | 36xNEMA 5-20 | 100-120 | 16 | 16 |

INPUT POWER

| INPUT CORD | INPUT PLUG | WIRE COUNT | FREQUENCY (Hz) | VOLTAGE (V) | RATED AMPS (A) | MAX. CONT. AMPS (A) |
|-------------|-------------|------------|----------------|-------------|----------------|---------------------|
| 10 ft / 3 m | NEMA L5-20P | 1/N/PE | 50/60 | 100-120 | 20 | 16 |

| METERING PARAMETER | MEASUREMENT ACCURACY |
|--------------------|--|
| VOLTAGE | ±1 % + 0.1 VAC |
| CURRENT | ±1.5 % + 0.01 A FROM 1 % TO 10 % OF UNIT RATING; ±1 % FROM >10 % TO 125 % OF UNIT RATING |

RoHS COMPLIANT

AGENCY COMPLIANCE:
 - UL certification: UL 60950-1 (2nd), CSA C22.2 No. 60950-1-07
 - FCC certification
 - CB certification: IEC 60950-1 (2nd)
 - "-100" SUFFIX (PSE MODELS): INTERPRETATION OF DENAN TECHNICAL REQUIREMENTS MINISTERIAL ORDINANCE APPENDIX 12, J60950-1(H26), J55022(H22)

ENVIRONMENTAL RATING:
 OPERATING TEMPERATURE: 5 °C - 60 °C (41 °F - 140 °F) NON-CONDENSING, NON-CORROSIVE, 10 % - 90 % RH
 STORAGE TEMPERATURE: -20 °C - 85 °C (-4 °F - 185 °F)
 MAX. OPERATING ALTITUDE: 2000 m

- NOTES:**
 1. UNIT DIMENSIONS: 1736.5 mm (68.4") H x 50 mm (2.0") D x 56 mm (2.2") W
 2. UNIT WEIGHT: 4 kg / 8.8 lbs
 3. SHIPPING DIMENSIONS: 2017.0 mm (79.4") H x 297 mm (11.7") D x 176 mm (7.0") W
 4. SHIPPING WEIGHT: 6.8 kg / 15 lbs
 5. (2) MOUNTING BUTTONS AND (2) MOUNTING BRACKETS SUPPLIED WITH EACH UNIT. EITHER OPTION CAN BE USED TO MOUNT THE PDU.

| | | | | | |
|-------------------------|---|------------|----------------------|------------------------------|-----------------------|
| <p>Dimensions in mm</p> | Allgemeintoleranzen General tolerances | | Oberfläche Finish | Werkstoff / Material | Gewicht: Weight: - |
| | - | | - | - | - |
| | Drawn | 03/11/15 | Name | Bezeichnung / Description | |
| | Checked | 03/11/15 | Blass | MPH2-NBV_L5-20P_36A | |
| | Approved | - | Votýpka | Input and Branch Metered | |
| | | | | Zeichnungs-Nr. / Drawing no. | Maßstab Scale |
| | | | | MPHB1103 | |
| Rev. | Change | Date | Name | Verwendet in / Used in | Blatt/Sheet |
| B | 18131 | 05.06.2017 | Petrů | - | 1/1 |